In following alphabet series, one term missing as shown by question mark. Choose missing term from options.: Q.(1). A, B, D, G, ?
A. M
C. K

B. L<br>D. H

Q.(2). A, C, F, H, ?, M
B. K
C. J
D. I

## Mahendra's

## Q.(5). U, O, I, ?, A

## B. C <br> D. G

C. S
Q.(6). A, Z, X, B, V, T, C, R, ?, ?
A. P, D
B. E, O
C. Q, E
D. $O, Q$
$\square$
Q(2) Calf : Shed :: Fawn :?
(A) Prison
(B) Nest
(C) Forest
(D) Den

Q(3) 'Reading' is related to 'knowledge' in the same way as 'Work' is related to:
(B) Employment
(D) Engagement

Q(4)In each of the following question, four words have been given out of which three are alike in some manner while the fourth one is different. Choose the odd one.
(B) Brinjal
(D) Potato

Q(7) In each of the following question, four pairs of words are given out of which three pairs bear a certain common relationship. Choose the pair, in which the words are differently related.
(B) Garbage : Dustbin
(D) Lead : Pencil

1. Choose from the alternatives the figure that best completes the pattern given below.
A.

B.

C.

D.


2. Find the ODD one out from the given options.
A.

B.

c.

D.

3. Choose the figure that best represents the relationship among the classes given below.

## Word, Sentence, Alphabet, Paragraph

A.

B.

C.

D.

4.Choose the alternative that best replaces the question mark(?) in the given figure.
A. 4
B. 2
C. 3
D. 1

5. How many straight lines are there in the given figure?
A. 16
B. 14
C. 19
D. 23

6. Mani is facing east. He looks time in his watch, it shows as 3 O'clock. Which direction do hour and minute hands point respectively?
A. West and north
B. South and east
C. East and north
D. South and west
7.Balaji walks 8 m straight and took left turn to cover a distance of 5 m . Again he took left and he is facing north. Which direction is he now from the starting point?
A. South west
B. South east
C. North west
D. North east
8. In a certain code, 'NATION' is coded as 'OCWMTT'. How would 'COUNTRY' be written in that code?
A. DCXRYCF
B. DPXRYXF
C. DQXRYXF
D. DCXRYXF
9. If 'MISTAKE' is coded as 9765412 and 'RANKED' is coded as 348120 , how is 'DISTANT' coded?
A. 0756485
B. 0765485
C. 0765458
D. 0765845
10. A clock started at noon. By 10 minutes past 7, the hour-hand will move through ............
A. 200ㅇ
B. 215。
C. 60。
D. 210
11.Choose from the alternatives the figure that best completes the pattern given below
A.

B.


C.

D.


## Makendraid

12. Choose from the alternatives the figure that best completes the pattern given below.

B.

13. Choose the figure that best represents the relationship among the classes given below.
Photography, Time, History, Theatre

C.

$\bigcirc$
B.


D.


14. Find the ODD one out from the given options.
A. 23-14
B. 29-82
C. 36-27
D. 18-45
15. A man goes towards east 5 km , then he takes 120 degrees right turn and goes 5 km . He again takes 120 degrees right turn and goes 5 km . With respect to the starting point, where is he now?
A. East
B. West
C. At the starting point
D. North east
16. Varun walked 4.5 km towards south direction and turned right. After reaching 3 km , he turned left and walked 5 km . What is the distance he covered towards south?
A. 8.5 km
B. 5 km
C. 9.5 km
D. 4.5 km
17. In a certain code language 'no more food' is written as 'ta ka da', 'more than that' is written as 'sa pa ka'. How is 'that' written in that code language?
A. ka
B. ta or da
C. da
D. sa or pa
18. In this question, two statements are given followed by two conclusions. Choose the conclusion(s) which best fit(s) logically. Statements : 1) All grasses are trees.
2) No tree is shrub.

Conclusions: I. No grass is shrub.
II. Some shrubs are grasses.
A. Both conclusions I and II follow
B. Only conclusion I follows
C. Only conclusion II follows
D. Neither conclusion I nor II follows
19. Find the wrong number in the following series. 133, 119, 107, 91, 77
A. 133
B. 107
C. 91
D. 119
20. If ' $\times$ ' means ' $\div$ ',' - ' means ' $\times$ ', ' $\div$ ' means ' + 'and ' + 'means ' - ', then $3-15 \div 16 \times 8+6=$ ?
A. 41
B. 47
C. 35
D. 30


## W.B.C.S -YouTube schedule for 5-days

| TIMING |  | DAYS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| $11: 30$ | ECO | CA | ECO | POL | BEN |
| $12: 00$ | REAS | SCI | POL | SCI | REAS |
| $12: 30$ | ENG | MATHS | ENG | MATHS | ENG |
| $13: 00$ | GEO | HIS | GEO | HIS | HIS |

## UPCOMING BATCH

West Bengal Audit and Accounts Services
$>$ SPECIAL EMPHASIS ON ACCONTANCY
>MATHS BASED ON STATICS
>MANY MORE.....

## WBCS BATCH 2022

WBCS OFFLINE BATCH STARTS FORM $26^{\text {TH }}$ FEBRUARY
TIMING = 1:30-5:30PM BOOK YOUR SEAT NOW
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