



SBI CLERK 2023



रफ्तार Batch

- Coding - Decoding Reasoning / Day-6
- Blood Relation
- Series
- Syllogism

हल करो सब कुछ चुटकियों में

LIVE

12:00 PM



Join my **TELEGRAM GROUP**



@reasoningbybasantsir



Daily PDF of all YT sessions



Discussion / Doubt Solving



Direct Interaction with me



Quiz



Polls





Statement : $U > K < L \geq Q = O \geq S < X \leq Z$

Conclusion :

- I. $U < S$
- II. $U \leq S$

- 1) If only conclusion I is true.
- 2) If only conclusion II is true.
- 3) If either conclusion I or II is true.
- 4) If neither conclusion I nor II is true.
- 5) If both conclusions I and II are



Statement : $Y \leq Q < R \geq I = K \geq L > P \leq O$

Conclusion :

- I. $R > O$
- II. $Y < K$

- 1) If only conclusion I is true.
- 2) If only conclusion II is true.
- 3) If either conclusion I or II is true.
- 4) If neither conclusion I nor II is true.
- 5) If both conclusions I and II are true



Statement : $U = K \geq L \geq Q = O \leq S < X \leq Z$

Conclusion :

I. $Z > L$

II. $O \leq U$

- 1) If only conclusion I is true.
- 2) If only conclusion II is true.
- 3) If either conclusion I or II is true.
- 4) If neither conclusion I nor II is true.
- 5) If both conclusions I and II are true



Five boys A, B, C, D, E who are facing south and five girls K, P, R, S, V are facing north, both are sitting face to face in the series. E sits immediately to the left of B and opposite to P is not at any end. R who is immediate right of K and opposite to C, is at one of the ends. A is opposite to K who is third to the right of S. D and V are not opposite to each other.

पांच लड़के A, B, C, D, E जिनका मुख दक्षिण की ओर है और पांच लड़कियों K, P, R, S, V का मुख उत्तर की ओर है, दोनों श्रृंखला में आमने-सामने बैठे हैं। E, B के ठीक बायें बैठा है और P के विपरीत किसी भी छोर पर नहीं बैठा है। R जो K के ठीक दायें है और C के विपरीत है, एक छोर पर है। A, K के विपरीत है जो S के दायें तीसरा है। D और V एक दूसरे के विपरीत नहीं हैं।



Five boys A, B, C, D, E who are facing south and five girls K, P, R, S, V are facing north, both are sitting face to face in the series. E sits immediately to the left of B and opposite to P is not at any end. R who is immediate right of K and opposite to C, is at one of the ends. A is opposite to K who is third to the right of S. D and V are not opposite to each other.

Who sits opposite to B?

- 1) V
- 2) S
- 3) R
- 4) K
- 5) R



Five boys A, B, C, D, E who are facing south and five girls K, P, R, S, V are facing north, both are sitting face to face in the series. E sits immediately to the left of B and opposite to P is not at any end. R who is immediate right of K and opposite to C, is at one of the ends. A is opposite to K who is third to the right of S. D and V are not opposite to each other.

Who sits in front of R?

- 1) C
- 2) K
- 3) A
- 4) E
- 5) B



Five boys A, B, C, D, E who are facing south and five girls K, P, R, S, V are facing north, both are sitting face to face in the series. E sits immediately to the left of B and opposite to P is not at any end. R who is immediate right of K and opposite to C, is at one of the ends. A is opposite to K who is third to the right of S. D and V are not opposite to each other.

Who sits second to the right of V?

- 1) A
- 2) B
- 3) C
- 4) K
- 5) D



@ 8 X & D 1 ? F 7 O * Q Y © Z B H 3 % S C E M 4 # 6 G R 2 9

Four of the following five are alike in a certain way on the basis of their positions in the above arrangement and so form a group.

Which is the one that does not belong to the group?

उपरोक्त व्यवस्था में अपनी स्थिति के आधार पर निम्नलिखित पांच में से चार एक निश्चित तरीके से समान हैं और इसलिए एक समूह बनाते हैं। वह कौन सा है जो समूह से संबंधित नहीं है?

- 1) D8F
- 2) H©S
- 3) Q7D
- 4) 6M2
- 5) C34



@ 8 X & D 1 ? F 7 O * Q Y © Z B H 3 % S C E M 4 # 6 G R 2 9

How many such consonants are there in the above arrangement each of which is immediately preceded by a symbol and immediately followed by a vowel?

उपरोक्त व्यवस्था में ऐसे कितने व्यंजन हैं जिनके ठीक पहले एक प्रतीक और ठीक बाद एक स्वर है?

- 1) None
- 2) One
- 3) Two
- 4) Three
- 5) More than three



@ 8 X & D 1 ? F 7 O * Q Y © Z B H 3 % S C E M 4 # 6 G R 2 9

How many such symbols are there in the above arrangement, each of which is immediately preceded by a number but not immediately followed by a vowel?

उपरोक्त व्यवस्था में ऐसे कितने प्रतीक हैं, जिनमें से प्रत्येक के ठीक पहले एक संख्या है लेकिन ठीक बाद एक स्वर नहीं है?

- 1) None
- 2) One
- 3) Two
- 4) Three
- 5) More than three



@ 8 X & D 1 ? F 7 0 * Q Y © Z B H 3 % S C E M 4 # 6 G R 2 9

What will come in place of the question mark (?) in the following series based on the above arrangement?

उपरोक्त व्यवस्था के आधार पर निम्नलिखित श्रंखला में प्रश्नवाचक चिन्ह (?) के स्थान पर क्या आयेगा?

- 1) R % S
- 2) % 2 C
- 3) % S 8
- 4) % S C
- 5) None of these



@ 8 X & D 1 ? F 7 O * Q Y © Z B H 3 % S C E M 4 # 6 G R 2 9

Which of the following is ninth to the right of fourteenth from the left end ?

निम्नलिखित में से कौन सा बाएं छोर से चौदहवें के दायें से नौवां है?

- 1) C
- 2) 8
- 3) D
- 4) O
- 5) None of these



Eight friends Amar, Bilal, Chakshu, Deep, Pooja, Qamar, Richa and Sumit are sitting around a circular table with equal distance between them but not necessarily in the same order. Four of them are facing the center while rest face outside (i.e. opposite to center). Only one person sits between Chakshu and Pooja. Qamar sits 2nd to the right of Pooja. Two persons sit between Bilal and Amar. Deep faces Sumit who faces inside. Bilal is an immediate neighbor of Pooja but not of Chakshu. Bilal doesn't face outside. Sumit sits third to the right of Qamar, who faces outside.

आठ मित्र अमर, बिलाल, चक्षु, दीप, पूजा, कमर, ऋचा और सुमित एक गोलाकार मेज के चारों ओर समान दूरी पर बैठे हैं, लेकिन जरूरी नहीं कि इसी क्रम में हों। उनमें से चार का मुख केंद्र की ओर है जबकि शेष का मुख बाहर की ओर है (अर्थात केंद्र के विपरीत)। चक्षु और पूजा के बीच केवल एक व्यक्ति बैठा है। कमर, पूजा के दायें से दूसरे स्थान पर बैठा है। बिलाल और अमर के बीच दो व्यक्ति बैठे हैं। गहरा चेहरा सुमित जो अंदर की ओर है। बिलाल पूजा का निकटतम पड़ोसी है लेकिन चक्षु का नहीं है। बिलाल का मुख बाहर की ओर नहीं है। सुमित कमर के दायें से तीसरे स्थान पर बैठा है, जो बाहर की ओर उन्मुख है।



Eight friends Amar, Bilal, Chakshu, Deep, Pooja, Qamar, Richa and Sumit are sitting around a circular table with equal distance between them but not necessarily in the same order. Four of them are facing the center while rest face outside (i.e. opposite to center). Only one person sits between Chakshu and Pooja. Qamar sits 2nd to the right of Pooja. Two persons sit between Bilal and Amar. Deep faces Sumit who faces inside. Bilal is an immediate neighbor of Pooja but not of Chakshu. Bilal doesn't face outside. Sumit sits third to the right of Qamar, who faces outside.

Who is sitting third to the right of Richa?

- 1) Qamar
- 2) Pooja
- 3) Bilal
- 4) Deep
- 5) None of these



Eight friends Amar, Bilal, Chakshu, Deep, Pooja, Qamar, Richa and Sumit are sitting around a circular table with equal distance between them but not necessarily in the same order. Four of them are facing the center while rest face outside (i.e. opposite to center). Only one person sits between Chakshu and Pooja. Qamar sits 2nd to the right of Pooja. Two persons sit between Bilal and Amar. Deep faces Sumit who faces inside. Bilal is an immediate neighbor of Pooja but not of Chakshu. Bilal doesn't face outside. Sumit sits third to the right of Qamar, who faces outside.

Who among the following sits opposite to Qamar?

- 1) Richa
- 2) Sumit
- 3) Chakshu
- 4) Pooja
- 5) None of these



Eight friends Amar, Bilal, Chakshu, Deep, Pooja, Qamar, Richa and Sumit are sitting around a circular table with equal distance between them but not necessarily in the same order. Four of them are facing the center while rest face outside (i.e. opposite to center). Only one person sits between Chakshu and Pooja. Qamar sits 2nd to the right of Pooja. Two persons sit between Bilal and Amar. Deep faces Sumit who faces inside. Bilal is an immediate neighbor of Pooja but not of Chakshu. Bilal doesn't face outside. Sumit sits third to the right of Qamar, who faces outside.

How many persons sit between Qamar and Pooja (when counted from left of Qamar)?

- 1) None
- 2) 1
- 3) 4
- 4) 3
- 5) None of these



Eight friends Amar, Bilal, Chakshu, Deep, Pooja, Qamar, Richa and Sumit are sitting around a circular table with equal distance between them but not necessarily in the same order. Four of them are facing the center while rest face outside (i.e. opposite to center). Only one person sits between Chakshu and Pooja. Qamar sits 2nd to the right of Pooja. Two persons sit between Bilal and Amar. Deep faces Sumit who faces inside. Bilal is an immediate neighbor of Pooja but not of Chakshu. Bilal doesn't face outside. Sumit sits third to the right of Qamar, who faces outside.

Which of the following pair of persons is facing the same direction?

- 1) Amar Pooja
- 2) Deep Chakshu
- 3) Bilal Richa
- 4) Sumit Qamar
- 5) None of these



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Who is sitting opposite to the one who is second to the right of Deep?

- 1) Sumit
- 2) Richa
- 3) Qamar
- 4) Bilal
- 5) Amar



Statements: All papers are clips
Some clips are boards.
Some boards are lanes.
All lanes are roads.

Conclusions:

- I. Some roads being paper is a possibility.
- II. Some lanes are clips .

- 1) Both I and II follow
- 2) Only I follows
- 3) Only II follows
- 4) Neither I nor II follows
- 5) None of these



Statements: All stones are hammers.

No hammer is a ring.

Some rings are doors.

All doors are windows.

Conclusions:

- I. Some windows being stones is a possibility.
- II. All windows being rings is a possibility.

- 1) Only I follows
- 2) Only II follows
- 3) Neither I nor II follows
- 4) Either I or II follows
- 5) Both I and II follow



Statements: Some trains are ships.
All ships are branches.
All branches are roots.
Some roots are fruits.

Conclusions:

- I. Some fruits are ships.
- II. Some roots are trains.

- 1) Only I follows
- 2) Only II follows
- 3) Neither I nor II follows
- 4) Either I or II follows
- 5) Both I and II follow



Statements: All pens are clocks
Some clocks are types
Some types are wheels.
Some wheels are buses.

Conclusions:

- I. Some buses are types
- II. All types not being clocks is a possibility.

- 1) None follows
- 2) Both I and II follow
- 3) Either I or II follows
- 4) Only II follows
- 5) Only I follows



If all the letters in the word '**AMORPHOUS**' are rearranged according to the English alphabetical order, the position of how many letters will remain unchanged after the rearrangement? (Except A)

यदि शब्द 'AMORPHOUS' के सभी अक्षरों को अंग्रेजी वर्णमाला क्रम के अनुसार पुनर्व्यवस्थित किया जाता है, तो पुनर्व्यवस्था के बाद कितने अक्षरों की स्थिति अपरिवर्तित रहेगी? (ए को छोड़कर)

- 1) None
- 2) One
- 3) Two
- 4) Three
- 5) More than three



In a certain code language,

'SURAJ SHYAM SUMAN ' is written as **ri je me** ' ,

'SHYAM SUNEEL SHIKHA SAJID' is written as **'je hm ne pa'**,

'SIMMI SUMAN SONIKA' is written as **'mu ri go** ' ,

'SIMMI SHYAM SHUFIA' is written as **'je go db** ' .

What is the code for 'SHUFIA'?

- 1) **db**
- 2) **ri**
- 3) **mu**
- 4) **Cannot be determined**
- 5) **None of these**



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What is the code for 'SUNEEL'?

- 1) **do**
- 2) **Either pa or ne**
- 3) **hm**
- 4) **pa**
- 5) **Either 2 or 3**



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'SIMMI SHYAM SHUFIA' is written as **'je go db** ' .

What does 'me' stand for?

- 1) SHYAM
- 2) SURAJ
- 3) SIMMI
- 4) Cannot be determined
- 5) None of these



In a certain code language,

'SURAJ SHYAM SUMAN ' is written as **ri je me ' ,**

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'SIMMI SUMAN SONIKA' is written as **'mu ri go ' ,**

'SIMMI SHYAM SHUFIA' is written as **'je go db ' .**

What does 'go' stand for?

- 1) SHYAM
- 2) SURAJ
- 3) SIMMI
- 4) Cannot be determined
- 5) None of these

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Thank
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