



'X ÷ C' means 'X is brother of C'
'X \* C' means 'X is husband of C'
'X + C' means 'X is father of C'
'X - C' means 'X is sister of C'.

Which of the following is true for the given expression?

 $I + M - S + W \div B$ 

01. B is daughter of S.
02. I is grandfather of B.
03. M is uncle of W.
04. B is sister of W.
05. W is son of I



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If the expression  $O + T * S - X \div N$  is true then how is N related to O?

01. Brother –in law
02. Sister – in – law
03. Brother
04. Can't be determined
05. Nephew



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If the expression  $Z + N - X + W \div H$  is true then how is N related to H?

01. Grandmother
02. Sister
03. Daughter
04. Granddaughter
05. Aunt



'lo ja ki hu' means 'mahendras provide best material', 'fa ki aa ju' means 'mahendras score maximum selection', 'aa fu ja ju' means ' the best selection score ' and 'ju lo na fu' means 'material of the selection '. What is the code of 'score' in this code language? 01. ju 02. aa 03.fa 04. ki **05.** Cannot be determined



'lo ja ki hu' means 'mahendras provide best material', 'fa ki aa ju' means 'mahendras score maximum selection', 'aa fu ja ju' means ' the best selection score ' and 'ju lo na fu' means 'material of the selection '. What is the code of 'provide' in this code language? 01.hu 02. lo 03. ki 04. ja **05.** Cannot be determined



'lo ja ki hu' means 'mahendras provide best material', 'fa ki aa ju' means 'mahendras score maximum selection', 'aa fu ja ju' means ' the best selection score ' and 'ju lo na fu' means 'material of the selection '. What is the code of 'provide of maximum'?

01. na hu fu 02. fa hu nu 03. fu lo na 04. hu fa aa 05. hu na fa



'lo ja ki hu' means 'mahendras provide best material', 'fa ki aa ju' means 'mahendras score maximum selection', 'aa fu ja ju' means ' the best selection score ' and 'ju lo na fu' means 'material of the selection '. What is the code of 'material' in this code language? **01.hu** 02. lo

01. hu 02. lo 03. ja 04. ki 05. Cannot be determined



'lo ja ki hu' means 'mahendras provide best material', 'fa ki aa ju' means 'mahendras score maximum selection', 'aa fu ja ju' means ' the best selection score ' and 'ju lo na fu' means 'material of the selection '. What is the code of 'the mahendras' in this code language? 01. fu ki 02. na hu 03. ki na 04. hu fu **05.** Cannot be determined



Ten boys U, S, D, F, T, K, O, A, E and P are sitting around a circular table but not necessarily in the same order. U is fifth to the left of F and fourth to the right of P who is in front of K and third to the left of E. A faces towards the centre and D is between A and S. O is third to the right of A. There are four boys between S and O. F is second to the left of S. T is third to the left of K. P's direction is different from T, E, O, U and D. F is facing towards the centre. दस लड़के U, S, D, F, T, K, Q, A, E और P एक वृत्ताकार मेज के चारों ओर बैठे हैं लेकिन जरूरी नहीं कि इसी क्रम में हों। U, F के बायें से पांचवें स्थान पर और P के दायें से चौथे स्थान पर है, जो K के सामने और E के बार्य से तीसरे स्थान पुर है। A का मुख केंद्र की ओर है और D, A और S के बीच में है। O, A के दाये से तीसरे स्थान पर है। S और Q के बीच <u>चार लड़के हैं</u>।

F, S के बायें से दूसरे स्थान पर है। T, K के बायें से तीसरे स्थान पर है। P की दिशा T, E, O, U और D से भिन्न है। F का मुख केंद्र की ओर है।



Four of the following five are alike in a certain way and so form a group. Which one of the following does not belong to the group? 01.T 02. O 03. U 04. S 05. D



Who is second to the left of O?

01.E 02.K 03.P 04.S 05.T



How many boys sit between E and A? 01. Cannot be determined 02. Both options 4 and 5 03. Two 04. Three 05. Five



Who is/are an immediate neighbour of F? 01. P,T 02. S, D 03. U, O 04. A, E 05. K, P



How many people are facing towards the centre? 01.Three 02. Four 03. Six 04. One 05.Two



**Statements:** All book are copy. All register are book. All file are register. No copy is a paper. **Conclusions: 01.** No book is a paper. 02. All file are copy. 03. No register is a paper. 04.All paper being file is a possibility. **05.At least some copy are register.** 



**Statements:** No R is a F. All F are L. All L are A. No A is a X. **Conclusions: 01.All R being A is a possibility.** 02. No F is a X. 03.All R being L is a possibility. 04. No F is a A. 05. No X is a A.



**Statements:** Some lamp are bulb. All bulb are fame. All fame are fact. No fact is a great. **Conclusions: 01.All great being fame is a possibility.** 02. No great is a fame. 03.Some lamp being great is a possibility. 04.All bulb are fact. 05. No bulb is a great.



**Statements:** All G are H. All H are K. No K is S. No S is a B. **Conclusions:** 01.At least some G are S. 02.All B being G is a possibility. **03.All K being B is a possibility.** 04.At least some K are G. 05. No S is a H.



**Statements:** Some mats are caps. All mats are pens. All caps are bags. No bags is a purse. **Conclusions: 01.All purse being pens is a possibility.** 02. No pens is a caps. 03. No purse is a caps. 04.At least some mats are bags. 05.At least some pens are bags.



Eight persons C, Q, T, J, H, W, D and Y are living in eight different floors of a building. The lowermost floor is numbered 1, the one above floor is numbered 2, and so on till the topmost floor is numbered 8 but not necessarily in the same order. Persons name starts with first half of the English alphabetical series lives on even numbered floors and the remaining person lives on odd numbered floors. Two persons live between H and W.T lives below C.Two persons live between Y and D.Y lives above D.W lives above H. Number of persons live above C is same as the number of persons live below T. J does not live immediately above or immediately below Y. R lives below J. आठ व्यक्ति C, Q, T, J, H, W, D और Y एक इमारत की आठ अलग-अलग मुजिलों में रहते हैं। सबसे निचली मंजिल की संख्या 1 है, ऊपर वाली मंजिल की संख्या 2 है, और इसी प्रकार सबसे ऊपर की मंजिल की संख्या 8 है लेकिन जुरूरी नहीं कि इसी क्रम में हो। अंग्रेजी वणूमाला श्रृंखला के पुहले भाग से शुरू होने वाले व्यक्ति सम क्रमांकित मुजिलों पुर रहते हैं और शेष व्यक्ति विषुम संख्या वाले तलों पर रहते हैं। H और 👿 के बीच दो व्यक्ति रहते हैं। T, C के नीचे रुहता है। Y और D के बीच दो व्यक्ति रहते हैं। Y, D के ऊपर रहता है। W, मु के ऊपर रहता है। Y के ठीक ऊंपर या ठीक नीचे नहीं रहतां। R, j के नीचे रहता ह।



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05.4



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