

LIVE 07:30 AM III 10 OCT 2022



By Shalini Mahendras







ANSWERS

BUCKLES (Noun) Meaning: A clasp or fastener, such as the one on the end of a belt

CUMBERSOME(Adj.)

Heavy and difficult to carry, use, wear, etc. Meaning:











Vandana Chhatri 1 day ago Buckle=Catch, cumbrous

 ∇ REPLY Ъ



Laxmikant Pal 1 day ago Buckles -clasp, clip, catch, hasp Cumbersome-clumsy, awkward,



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Muskan Rai 1 day ago Buckles = clip , catch , clamp

Cumbersome = bulky , burdensome , heavy thank u for wonderfull session

佔1 97 REPLY

Sonam Bharti 1 day ago

Cumbersome=unwieldy because of heaviness, weighty, ponderous, heavy and difficult to carry. Antonyms=handy, functional, practicable Sentence=The locker were cumbersome and heavy.

Buckles=Hold on something,brooch...



 φ REPLY ſЬ

Hook lock

Riya Mandaokar 1 day ago



Riya Mandaokar 1 day ago Heavy inable to carry



Gourav Digra 23 hours ago Buckles : clip , hasp , fastening.

REPLY ᇢ ഹ



Manish Kumar 1 day ago Buckles=clip,catch,clam

preeti 1 day ago Buckles means clip or catch Cumbersome means bulky, burden some, heavy

57 REPLY ъ

Vandana Chhatri 1 day ago Buckles=Catch,clamp Cumbersome=Awkward, cumbrous





Surbhi Sinha 1 day ago

Buckles=====a piece of metal or plastic at the end of belt or strap that is used for fastening...,, cumbersome===== heavy and difficult to carry, use, wear////// unwieldy because of heavyness and bulk,,,, 👍 THANK U mam 🙏 🔒 🔒 Twinklr Gupta 1 day ago

Buckle - to fasten or be fastening Synonyms - clasp, clip , catch

Cumbersome - heavy or difficult to carry, use or wear etc Synonyms - unwieldy, ungainly, clumsy Show less

鈩 ഹ REPLY



Cumbersome : heavy , awkward , bulky



THE 🗠 🖻 HINDU



THE HINDU EDITORIAL





THOUGHT OF THE DAY

A surplus of effort could overcome a deficit of

confidence









coat pegs

tent pegs















Stumbled(Verb): ठोकर खाना

To walk unsteadily



Reckoned(Verb): गणना किए गए Calculate









Discrimination(Noun):भेदभाव **Meaning : Treating one person or group worse than others Synonyms: Prejudice , Bias Antonyms: Equity , Impartiality** Sentence: The law prohibits discrimination against the disabled. Profess(Verb) : ढोंग करना **Meaning : Declare something, often insincerely.** Synonyms: Announce, Proclaim Antonyms: Conceal, Disavow

Sentence: She still professes her innocence.

junice builder wall plan.



Seminal:मौलिक

Meaning : Important Synonyms: Groundbreaking , Influential Antonyms: Irrelevant , Inconsequential Sentence: Her work on architectural sociology proved to be seminal.

Linguistics :भाषा वैज्ञान Meaning : The scientific study of language Synonyms: Semantic , Rhetorical Antonyms: Nonlexical , Nonverbal Sentence: She's professor of linguistics at the University of Wales



Pervading(Verb) :सर्वव्यापी **Meaning : Omnipresent ; felt everywhere Synonyms: Permeate , Divine** Antonyms: Deplete, Drain Sentence: There is a pervading atmosphere of gloom in the film. Tenets(Noun) :सिद्धांतों Meaning : A principle, or a belief Synonyms: Dogma, Precept Antonyms: Doubt, Disbelief Sentence: They are an extreme sect with their own tenets and doctrines.



Deprivation(Noun):हानि **Meaning : Dispossession; loss Synonyms: Impoverishment, Penury** Antonyms: Wealth, Bestowal Sentence: She is studying the effects of sleep deprivation. Shrink(Verb):सिमटन **Meaning : To become smaller or more compacted Synonyms: Diminish**, **Dwindle Antonyms: Expand**, Increase Sentence: Your sweater will shrink if you wash it at too high a temperature.



Perpetrators(Noun): अपराधियों Meaning : A person who carries out a harmful, illegal, or immoral act. **Synonyms: Brigand**, Criminal Antonyms: Sheriff, Lawman Sentence: The perpetrator of this crime must be traced. Wrath (Noun):क्रोध **Meaning : Very great anger** Synonyms: Rage, Spleen **Antonyms: Happiness , Kindness** Sentence: You have to face the wrath of people in this regard.

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THE HINDU EDITORIAL

'COMPLEX, CONSTITUTIONAL QUESTION' Status beyond faith

> The Constitution (Scheduled Castes) Order, 1950, states SC status can only be accorded to Hindus, Sikhs and Buddhists

> While BJP has been opposed to giving SC status to Dalit converts to Islam and Christianity, forming a panel suggests the party is exercising caution against any legal pitfall

Calling it 'a seminal & historically complex sociological and Constitutional question given its sensitivity and potential impact', govt's gazette notification says change in definition of SCs can only be done on the basis of a detailed study

And A panel to also study changes Dalits go through on converting to other religions in terms of their customs, traditions, social and other status, as well as discrimination and deprivation

The panel on giving SC status to converts has its work cut out Mahendra's The Centre has appointed a three-member Commission to examine the sensitive issue of extending Scheduled Caste (SC) status to all those who have historically suffered discrimination and untouchability, regardless of the religion they now profess. It is a task fraught with difficulty for the panel headed by former Chief Justice of India, K. G. Balakrishnan, as it will have to grapple with both social realities and ideological objections while addressing the core question. The government itself has described it as a seminal and historically complex sociological and constitutional question. This is not the first time that the issue has come up before the Supreme **Court** — the panel's appointment comes in the wake of the Court asking the Centre to clarify its position on the issue — or has been examined by a commission headed by a former Chief Justice.

Mahendra's In 1985, the Supreme Court agreed that historical discrimination may continue even after members of the SCs convert to other religions, but did not decide in favour of such converts being given SC status as it felt there was not enough material outlining their condition after conversion. It is to be welcomed that the Balakrishnan Commission has been asked specifically to examine the changes that Dalits go through after conversion in terms of their social status and the discrimination they may face, along with the implications of according them SC status. The National Commission for Religious and Linguistic Minorities, headed by retired Chief Justice Ranganath Mishra, also examined this issue. In its 2007 report, the panel made a categorical recommendation

in favour of giving SC status to Dalits belonging to all religions.



It found the caste system to be "an all-pervading social phenomenon in India shared by almost all Indian communities". It stressed the constitutional need to eliminate the religion-based discrimination underlying the present policy of limiting SC status to those professing Hinduism, Sikhism and Buddhism. While the tenets of a religion may not allow discrimination, the ground reality was different, it said. The main counter-views are well-known: discrimination and deprivation being the consequences of the caste-based Hindu social order, SC status should not be extended to those who have converted to Christianity and Islam; and the benefits involved may be seen as an incentive to mass conversion. Another objection is that the share of the reservation pie available to Dalits among Hindus may shrink if new sections are included.

Mahendra's

There is no 'creamy layer' concept for SC reservation, and expanding its scope may be to the disadvantage of the current beneficiaries. The Commission will have to come up with a definitive study of these complex issues.



HOMEWORK

9

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Coalition

Gridlocked



Mahendra's



Most Confusing Rules

"Good" or "well"?

Good is an adjective, which implies that something is pleasant, positive, appropriate, right or of acceptable quality/quantity. As an adjective, it is used to give more description of a noun or a pronoun, i.e. person, place, animals and things.

Mahendra's



GOOD

- A. It is used to refer satisfactory, convenient, pleasant or enjoyable:
- 1. Hari got some good news.
- 2. That's a good idea.
- 3. Rita and Anju are good friends, since childhood.
- **B.** To indicate high in level, standard or quality.
- 2. Is there any good gynecologist in the town?3. I am not so good at cooking food.





GOOD

C. To greet people:

Have a good day.

D. To be able to perform an activitysuccessfully:Poonam is a good sand artist.

E. To refer to healthy:1. Anil has been taken to the doctor, because he is not feeling good, since last night.

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WELL

The word 'well' is an adverb which describes the way in which something is performed. It indicates that the action has taken place 'in a satisfactory or desired manner'. It can also be used as an adjective to mean all right, fit and fine.

A. To express that something has taken place in a right or desired way:

1. Your presentation was really well.

2. Albert is the only student who did well in the

exams.





B. To indicate to a great extent:

- 1. It is a *well-known* fact that Mumbai is a crowded city.
- 2. How well you know him?
- **C.** To reflect in addition to:
 - 1. This week I am planning to go to Mathura and Vrindavan as *well*.
 - 2. John promised me that he will take care of my belongings as *well* as other important stuff until I come back.
- D. As an adjective well usually follows a linking verb like looks, seems, to imply that 'someone is in good health':

She looks well today.





GRAMMAR

E. It can also be used to suggest or recommend something or criticize it:Well, I think you should give him a second chance to prove himself.