



IBPS/ BANK 2023



ENGLISH

TOP 25+ CLOZE TEST SERIES PART-4

**A FUN WAY TO IMPROVE YOUR
READING AND VOCABULARY**



(((•))) LIVE | 10:30 AM

BY SHALINI MAHENDRAS

During the 1990s, the idea of a Uniform Civil Code was (1) **criticised** by women's groups who feared the unspoken (2) **of the Hindu Right** in advocating it. An influential (3) **of argument** questioned public perceptions and assumptions about personal law, namely: Hindu personal law has been successfully reformed; in sharp contrast, Muslim law remains uncodified and imposes the worst (4) **on Muslim women**; therefore, Hindu personal law should be made the basis for a UCC. There was much to be questioned in such assumptions. For instance, it was pointed out that, historically, Muslim personal law was way ahead of its Hindu counterpart since marriage was understood to be a contract between individuals with built-in provision for divorce, while Hindu law (5) **within notions of** (6), **the absence** of personhood for Hindu wives, the vagaries of the Hindu Undivided Family, and so on. Much was made of a Census study on marriage and polygamy (which had been cited in the famous 'Towards Equality' report of 1974 on the status of Indian women) which showed that the incidence of polygamy (usually bigamy) was in fact greater among Hindus than Muslims. Moreover, such wives had no rights under the reformed Hindu law, unlike the rights available to Muslim women under polygamy.



**Sometimes
Life Is Not
About What U
Want To Do
But What U
Ought To Do**



QUOTE OF THE DAY

GOOD MORNING CHAMPIONS



Chaotic traffic has become the _____ of the day at major junctions in Puducherry thanks to poor traffic management, _____ posting of police personnel and disregard of rules by motorists and vehicle owner.

- 1. Dynamics, frequent**
- 2. Diabolical, often**
- 3. Order, inadequate**
- 4. Access, uncontrollable**
- 5. Attention, unassailable**



@niharikajha3328 4 hours ago
Homework answer option 3
Order, inadequate
Thank you for the sessions 😊



@riyamandaokar5151 1 hour ago
Thank you ma'am for the session ans is option c order, inadequate



@RahulYadav-ny5rb 4 hours ago
Home Work
Answer:- Order, inadequate



@nitikagupta7449 4 hours ago
Homework
Order, inadequate



@priyanshisingh7203 4 hours ago
homework answer is 5th option



@AbhishekSingh-sj6qn 39 minutes ago
Very nice session
Mam g 😊 😊
Option 5th



During the 1990s, the idea of a Uniform Civil Code was **(1) criticized** by women's groups who feared the unspoken **(2) of the Hindu Right** in advocating it. An influential **(3) of argument** questioned public perceptions and assumptions about personal law, namely: Hindu personal law has been successfully reformed; in sharp contrast, Muslim law remains uncoded and imposes the worst **(4) on Muslim women**; therefore, Hindu personal law should be made the basis for a UCC. There was much to be questioned in such assumptions. For instance, it was pointed out that, historically, Muslim personal law was way ahead of its Hindu counterpart since marriage was understood to be a contract between individuals with built-in provision for divorce, while Hindu law **(5) within notions of (6), the absence of personhood for Hindu wives,**



the vagaries of the Hindu Undivided Family, and so on. Much was made of a Census study on marriage and polygamy (which had been cited in the famous 'Towards Equality' report of 1974 on the status of Indian women) which showed that the incidence of polygamy (usually bigamy) was in fact greater among Hindus than Muslims. Moreover, such wives had no rights under the reformed Hindu law, unlike the rights available to Muslim women under polygamy. Now that we are once again faced with the **(7) of a UCC** being foisted on us, this represents an opportunity to take stock from where we are today. We believe that there are three main lessons to be learnt from our recent past. First, we must stop making **(8) comparisons** between Muslim and Hindu women.



Having studied the comparative data on polygamy that continue to be cited, we noticed the following. One, the data come from a special sample survey conducted by the Census of India in 1960 of one lakh women, which is **(9) acknowledged** to be a non-representative sample — that is, it may be suggestive, but cannot stand for entities like India, Hindu women or Muslim women. Two, the survey includes women who were married between 1940 and 1960 - which means that 15 of these 20 years were prior to the enactment in 1955 of the Hindu Code Bill that **(10) polygamy**. And three, the overall incidence of polygamy reported for Hindu and Muslim women is 5.7 percent and 5.6 percent, respectively. In short, these data do not prove that there was more bigamy among Hindu women than Muslim women even in 1960, let alone in more recent times.



During the 1990s, the idea of a Uniform Civil Code was **(1) criticized** by women's groups who feared the unspoken **(2) of the Hindu Right** in advocating it.

Blank No. 1

- A. Selfsame
- B. Extensively
- C. Unsightly
- D. Veracity
- E. No Correction Required

Solution : **Option B**



During the 1990s, the idea of a Uniform Civil Code was **(1) criticized** by women's groups who feared the unspoken **(2) of the Hindu Right** in advocating it.

Blank No. 2

- A. Suspicious
- B. Versatile
- C. Trivial
- D. Intentions
- E. No Correction Required

Solution : **Option D**



An influential **(3) of argument** questioned public perceptions and assumptions about personal law, namely: Hindu personal law has been successfully reformed;

Blank No. 3

- A. Strand
- B. Infliction
- C. Ordeal
- D. Customary
- E. No Correction Required

Solution : **Option A**



in sharp contrast, Muslim law remains uncodified and imposes the worst (4) **on Muslim women**; therefore, Hindu personal law should be made the basis for a UCC.

Blank No. 4

- A. Plumb
- B. Convincing
- C. Vulnerabilities
- D. Nugatory
- E. No Correction Required

Solution : **Option C**



For instance, it was pointed out that, historically, Muslim personal law was way ahead of its Hindu counterpart since marriage was understood to be a contract between individuals with built-in provision for divorce, while Hindu law **(5) within notions of (6), the absence of** personhood for Hindu wives,

Blank No. 5

- A. Fluctuated
- B. Languished
- C. Oscillated
- D. Digress
- E. No Correction Required

Solution : **Option B**



For instance, it was pointed out that, historically, Muslim personal law was way ahead of its Hindu counterpart since marriage was understood to be a contract between individuals with built-in provision for divorce, while Hindu law **(5) within notions of (6), the absence of** personhood for Hindu wives,

Blank No. 6

- A. Insinuated
- B. Sacrament
- C. Imperative
- D. Multifaceted
- E. No Correction Required

Solution : **Option B**



Now that we are once again faced with the **(7) of a UCC** being foisted on us, this represents an opportunity to take stock from where we are today.

Blank No. 7

- A. Intensity
- B. Range
- C. Wilderness
- D. Specter
- E. No Correction Required

Solution : Option A



We believe that there are three main lessons to be learnt from our recent past. First, we must stop making **(8) comparisons** between Muslim and Hindu women.

Blank No. 8

- A. Dubious
- B. Coliseum
- C. Tartness
- D. Expanse
- E. No Correction Required

Solution : Option A



One, the data come from a special sample survey conducted by the Census of India in 1960 of one lakh women, which is **(9) acknowledged** to be a non-representative sample

Blank No. 9

- A. Platform
- B. Explicitly
- C. Course
- D. Ring
- E. No Correction Required

Solution : Option B



Two, the survey includes women who were married between 1940 and 1960 - which means that 15 of these 20 years were prior to the enactment in 1955 of the Hindu Code Bill that **(10) polygamy**.

Blank No. 10

- A. Pitted
- B. Gridiron
- C. Substantiated
- D. Outlawed
- E. No change required

Solution : Option D



In order to promote a less cash economy , the government has said it will bear the transaction cost for all payments made to it through cards or net-banking. “Government departments shall take -----(A)----- steps to bear MDR costs like other merchants. The public shall not bear this cost . It said the -----(B)----- to -----(C)----- such payment to intermediaries on transactions involving net banking is being worked out and the detailed -----(D)----- and operational -----(E)----- would be issued in due course. The ministry has issued the -----(F)---- in line with the government’s decision to promote digital -----(G)---- in government payments and collections. Earlier , the government had set up a task force under DIPAM secretary . The task force has -----(H)---- the issue with government departments. The Reserve Bank in 2012 had -----(I)---- the MDR at 0.75% for values upto 2000/- . -----(J)---- there is no RBI cap on MDR d=credit card payments.



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Blank No. A

- A. Correct
- B. Appropriate
- C. Ideal
- D. Good
- E. Inaccurate

Solution : Option B



It said the -----(B)----- to -----(C)----- such payment to intermediaries on transactions involving net banking is being worked out

Blank No. B

A. Methodology

B. Plan

C. Operation

D. Action

E. Area

Solution : **Option A**



It said the -----(B)----- to -----(C)----- such payment to intermediaries on transactions involving net banking is being worked out

Blank No. C

A. Refurbish

B. Pay

C. Add

D. Cap

E. Reimburse

Solution : **Option E**



It said the -----(B)----- to -----(C)----- such payment to intermediaries on transactions involving net banking is being worked out and the detailed -----(D)----- and operational -----(E)----- would be issued in due course.

Blank No. D

- A. Orders
- B. Instructions
- C. Guidelines
- D. Restrictions
- E. Report

Solution : Option C



It said the -----(B)----- to -----(C)----- such payment to intermediaries on transactions involving net banking is being worked out and the detailed -----(D)----- and operational -----(E)----- would be issued in due course.

Blank No. E

- A. Modalities
- B. Guidelines
- C. Devices
- D. Rules
- E. Regulations

Solution : Option A



The ministry has issued the ----(F)---- in line with the government's decision to promote digital ----(G)---- in government payments and collections.

Blank No. F

- A. Bill
- B. Law
- C. Circular
- D. Plan
- E. Deal

Solution : Option C



The ministry has issued the ----(F)---- in line with the government's decision to promote digital ----(G)---- in government payments and collections.

Blank No. G

- A. Payment
- B. Billing
- C. Fees
- D. Selling
- E. Transactions

Solution : Option E



The task force has ----(H)---- the issue with government departments.

Blank No. H

- A. Pointed
- B. Used
- C. Spoken
- D. Flagged
- E. Researched

Solution : Option D



The Reserve Bank in 2012 had ----(I)---- the MDR at 0.75% for values upto 2000/-

Blank No. I

- A. Reduced
- B. Set
- C. Reset
- D. Capped
- E. Increased

Solution : Option D



-----**(J)**---- there is no RBI cap on MDR d=credit card payments.

Blank No. J

- A. But**
- B. Although**
- C. However**
- D. Despite**
- E. Because**

Solution : Option C



HOMework

FIND THE ERROR:

In our urgency to declare ourselves against these heinous acts as loud as possible, we forget about the voices we drown with our self-righteous anger.



**THANKS
FOR WATCHING**

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