

BENGALI

## BENGALI TRANSLATION

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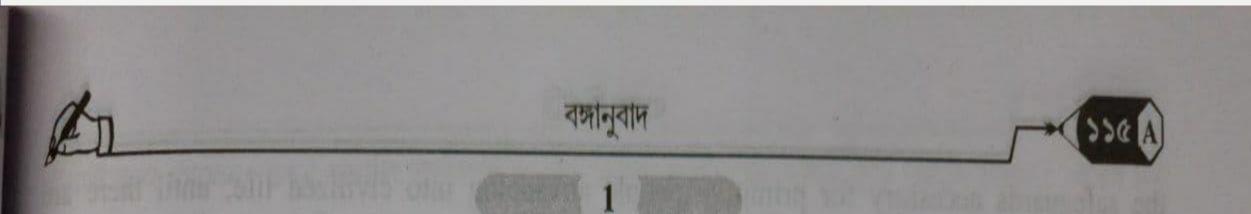


MAHENDRA INTERACTIVE CLASS(MIC) BATCH STARTS ON EVERY WEDNESDAY

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• Vidyasagar had a great regard for his mother. One day he got a letter from her asking him to come home at once. His mother's words were law to him and Vidyasagar lost no time in starting for home. He took the first available train for Krishnarampur, the station nearest to his village. From there he started on foot for home which was twenty miles away. The river Damodar lay across his path. It was full and there was no ferry-boat to take him across. But Vidyasagar was not the man to turn from his path. He jumped into the river and bravely swam across.



সবত্র ন্যারের আতন্তা হবে।

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• Drug addiction is a curse of modern life. It is like an epidemic disease. Now millions of youths are addicted to it. The habit of taking drugs affects the individual and also a nation.

Drugs are of various types. These are cocaine, mandrax, heroine, brown sugar, LSD etc. All these come to the market through the smugglers and dishonest businessmen. Probably there are three causes of taking drugs. These are friend, frustration and fun. Some students are addicted to it by the request of their friends. Some unemployed youths take drugs as they suffer from frustration. Some take drugs only for fun. Gradually they are habituated to take it. They never get rid of this bad habit. If an addicted person is not supplied it at the appointed hour he behaves like a mad. The effect of these drugs is horrible. It spoils the stomach, affects the nerves, distrubs the chemical balance of the body. The addicts feel weak, dazy and shaky.



• The external appearance of human society has undoubtedly changed a good deal during the last four thousand years; but it is difficult to say how far there has been a change in the inner nature of man. Perhaps even the kings of those days did not feel ashamed to appear in their courts, when necessary, with a loincloth on. But even the starving labourers of our time are compelled to hide the dirtiness and ugliness of their bodies in a cover of dress. There were crookedness, savagery and brutality in those days in their utter nakedness. There was no cover, no polish, no colouring of any kind upon them. Perhaps in the present age too, crookedness savagery and brutality are as rampant as before, but their hideousness lies covered under a cloak of studies hypocrisy.

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